TYLER COUNTY COMMISSIONERS COURT SPECIAL MEETING September 8, 2015 - 8:30 am

THE STATE OF TEXAS ON THIS THE 8<sup>th</sup> day of September, 2015 the Commissioners' Court in and for Tyler County, Texas convened in a Special Meeting at the

Commissioners' Courtroom in Woodville, Texas, the following members of the Court present, to wit:

JACQUES L. BLANCHETTE
MARTIN NASH
COMMISSIONER, PCT 1
RUSTY HUGHES
MIKE MARSHALL
JACK WALSTON
DONECE GREGORY

COUNTY JUDGE, PRESIDING
COMMISSIONER, PCT 1
COMMISSIONER, PCT 3
COMMISSIONER, PCT 4
COUNTY CLERK, Ex-Officio

The following were absent: none thereby constituting a quorum. In addition the above were:

JACKIE SKINNER COUNTY AUDITOR

DALE FREEMAN CONTABLE, PCT 1/Emergency Management

A motion was made by Commissioner Hughes and seconded Commissioner Walston to approve the Budget Amendments for Commissioners' Court Appropriations, as presented by the County Auditor. All voted yes and none no. SEE ATTACHED

Commissioner Walston motioned to solicit bids to sell scrap metal from the Tyler County Collection Center. Commissioner Marshall seconded the motion. The bids will be opened at the meeting in October. All voted yes and none no. SEE ATTACHED NOTICE.

A motion was made by **Commissioner Marshall** to approve the update for the **ePollbooks**, as requested by the County Clerk. The motion was seconded by **Commissioner Hughes**. All voted yes and none no. SEE ATTACHED QUOTE

A motion was made by **Commissioner Marshall** to appoint Alvina Means as the election judge to fill a vacancy; and Mary Lou Jeans as the alternate judge for voting precinct #14. **Commissioner Walston** seconded the motion. All voted yes and none no.

**Commissioner Marshall** motioned to set the maximum number of election clerks for the November 3<sup>rd</sup> election, as recommended by the County Clerk. The motion was seconded by **Commissioner Walston**. All voted yes and none no. SEE ATTACHED

A motion was made by Commissioner Walston and seconded Commissioner Marshall to approve renting a new postage meter for the County Clerk's department. The present machine is 11 years old and obsolete per Pitney Bowes. Commissioner Walston requested the County Auditor to look into getting a postage meter for the new office complex. All voted yes and none no. SEE ATTACHED

Judge Blanchette motioned to renew the Agreement with Jasper Newton County Public Health District. Commissioner Marshall seconded the motion. All voted yes and none no. SEE ATTACHED

A motion was made by **Commissioner Marshall** and seconded **Commissioner Walston** to approve \$2000 monetary assistance to **Warren Youth Football** from money set aside for Tyler County Youth Programs. All voted yes and none no. SEE ATTACHED INVOICE

Dale Freeman recommended that the **burn ban** not be lifted at this time. The county is still on the edge of extreme conditions on the graph, per Judge Blanchette. There was no action taken to rescind the burn ban.

Judge Blanchette reported that Justice of the Peace, Trisher Ford, decided to rescind her request for resignation. No action was taken on item "J' or "K".

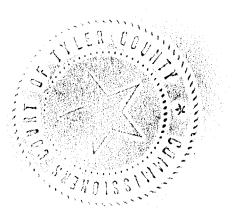
A motion was made by Commissioner Nash and seconded by Commissioner Hughes that the meeting adjourn. All voted yes and none no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED: 8:49 a.m.

I, Donece Gregory, County Clerk and ex officio member of the Tyler County Commissioners' Court, do hereby certify the fact that the above is a true and correct record of the Tyler County Commissioners' Court session held on September 8, 2015.

Commissioners' Court September 8, 2015

Witness my hand and seal of office on this 9<sup>th</sup> day of September, 2015.



## LINE ITEM TRANSFER-BUDGET AMENDMENT

Department & Fund: Commissioner's Court Appropriations/General Fund

Date:

09/08/15

Honorable Commissioners' Court of Tyler County

I submit to you for consideration the following:

<u>LINE ITEM</u>	LINE ITEM NUMBER	BUDGET	<u>AMENDED</u>	INCREASE (DECREASE)
Part-time Salaries	010-401-40050	14,000.00	24,000.00	10,000.00
Social Security	010-401-40100	1,071.00	1,836.00	765.00
Public Officials Liability	010-401-42349	26,000.00	35,595.00	9,595.00
Autopsies	010-401-42643	40,000.00	50,574.40	10,574.40
Association Dues	010-401-42650	6,000.00	7,913.62	1,913.62
Radio Tower Rental	010-401-42697	4,000.00	11,478.11	7,478.11
Contingency for Misc.	010-401-42178	400,000.00	650,005.00	250,005.00
General Fund Balance	010-30000	-	290,331.13	(290,331.13)

Reason: Invalid assumptions underlying budget estimates of receipts and disbursements.

Publish two times
Newspaper
Court Agenda
County Clerk

### **NOTICE TO BIDDERS**

Tyler County is currently seeking Bid Proposals for the following:

ID# 09082015-01 Scrap Metal at the Tyler County Collection Center

Sealed bids will be received in the office of the County Auditor, 100 West Bluff, Room 110, Woodville, Texas 75979, until 8:30 a.m. on Thursday October 22, 2015, at which time and place all bids received will be publicly opened during the regularly scheduled Commissioner's Court meeting.

### FACSIMILES SHALL NOT BE ACCEPTED.

PLEASE MAKE REFERENCE ON THE FACE OF THE ENVELOPE AS TO ITEM(S) FOR WHICH YOU ARE BIDDING. REMIT SIX COPIES ALONG WITH ORIGINAL BID.

Information may be obtained by contacting Jack Walston, Commissioner Pct. 4, at (409)283-7013. Items may be seen at the Tyler County Collection Center, CR 1010 Woodville, Texas between the hours of 8:00am-3:30pm Monday-Saturday. Metal is sold in "as is" condition.

Payments will be processed by the County Auditor after notification of satisfactory receipt of items.

The County reserves the right to award by unit cost or lump sum discounted.

Tyler County reserves the right to reject any or all bids and to waive formalities and technicalities to negotiate sale.

JACKIE SKINNER COUNTY AUDITOR TYLER COUNTY, TEXAS

	Date Customer				<u> </u>	21, 2015 ounty, TX	
	Additional Notes Version				eF	РВ	
tem	Description	Quantity	P	rice per Unit	198	Total	Remarks
1	ePB Update - Professional Services, for 10 ePBs	1	\$	4,934.00	\$	4,934.00	Update includes OS upgrade to Win 7; enhanced Te ePB code (ability to view former name; suffix; ID requirement; drivers license scan use for Vote Cente improved networking capability; upgrade to a total of 2GB memory, if needed; and training.
2							
3			_				
5	Additional License & Support - annual fee (per unit), prorated for 8 months	10		\$25.00	\$	166.67	Annual fee, prorated to align with contract anniversal
6							
				Subtotal	\$	5,100.67	
		Ship	ping	and Handling	not	applicable	< Estimated Minimum Cost
				Total	\$	5,100.67	
	Billing Address and Phone	Gyry New York	1				Shipping Address and Phone
	TYLER COUNTY County Clerk Donece Gregory 116 S. Charlton Street Woodville, TX 75979 (409) 283-2281 FAX: (409) 283-8049 dgregory.cc@co.tyler.tx.us						TYLER COUNTY County Clerk Donece Gregory 116 S. Charlton Street Woodville, TX 75979 (409) 283-2281
(1966)	Billing Instructions	(44.2   N.W. (40.	]				Shipping Instructions

To activate your agreement, please sign and email to fliston@hartic.com or fax to 512.252.6921

Date:

Delice Liston

Gregory

Phone : (512) 252-6406; e-mail : fliston@hartic.com

Hart Contact (Name): Felice Liston

Customer Contact (Name): DONECE

Hart Approval (signature):

Customer Approval (signature):

Title: Director of Sales

1/21/2015

G	HART			Pr	ice Quote
	Date	<u> </u>	Sep	tember 8, 2015	<del></del> 1
	Customer		Tyl	er County, TX	
	Additional Notes				
	Version	·		ePB	
ltem	Description	Quantity	Price	Total	Remarks
1	eP8 Update	11	\$4,659.00	\$4,659.00	Update includes OS upgrade to Win 7; enhanced Texa ePB code (ability to view former name; suffix; ID requirement; drivers license scan use for Vote Centers improved networking capability; upgrade to a total of 2GB memory, if needed; and training.
2					
<u>3</u>		-			
5	Additional L&S - annual fee (per unit)	11	\$25.00	\$ 275.00	Fees to be prorated to align with current L&S schedule
6			Subtotal	\$ 4,934.00	
		Shipp	ing and Handling		< Estimated Minimum Cost
	l		Total	\$ 4,934.00	1
	Billing Address and Phone				Shipping Address and Phone
<sub>***</sub> ,,,	County Clerk Donece Gregory 116 S. Charlton Street Woodville, TX 75979 (409) 283-2281				County Clerk Donece Gregory 116 S. Charlton Street Woodville, TX 75979 (409) 283-2281
	Billing Instructions				Shipping Instructions
Prices vaccordinatallecupdate	ing to Hart's Warranty, License and Support Agreemend. The software update will be installed by a Hart team	nt. Unit quan n member or mber will sto	ntities to be confirm the previously po op the update prod	med during instal urchased poll boo cess and no othe	er action will be performed, including the installation of th Il take place after the Novemeber 2015 election.
Hart Ap	pproval (signature):	Ris	ton	9/8/2015	<u></u>
	Phone : 512.252.6406; e-mail : fliston@l	nartic.com			

Aucatta Date: September 8, 2015

Customer Approval (signature): Sugue Sand Date: September 8, 2

To activate your agreement, please sign and fax to 512.252.6921

**3**001 09/11/2015 16:31 FAX 4092838049 TYLER COUNTY CLERK \*\*\*\*\*\*\* \*\*\* TX REPORT \*\*\* \*\*\*\*\*\*\* TRANSMISSION COMPLETED TX/RX NO. 1880 DESTINATION NUMBER 915122526921 DESTINATION ID 09/11 16:31 ST. TIME COMMUNICATION TIME 00'34 PAGES SENT 1

OK

RESULT

### **Recommended number of ELECTION CLERKS**

Paper Ballot/Optical Scan (primary

Estimated Turnout Per Polling Location	Scan (primary voting method)		
200 or fewer	2	3	
201-400	4	5	
401-700	5	6	
701-1100	7	8	
1101 or more	11	12	

Recommended maximum number of

	number of
Precinct Precinct	election clerks
1 Nutrition Center	2
2 Masonic Lodge	3
3 Hillister	4
4 Bethel Bapt., Warren	2
5 Doucette	2
6 Wildwood	2
7 Chester	3
8 Bethany	2
9 Ebenezer	2
10 Colmesneil	3
11 Rockland	2
13 Fairview	2
14 Spurger	2
15 Fred	2
16 Warren High School	2
17 Woodville Lions Den	3
18 Woodville Fire Station	3
TOTAL	41

Angelina Co Colmesneil ISD	2
Jasper Co Colmesneil ISD	2
Jasper Co Woodville ISD	2
Polk Co Woodville ISD	2

_	E & LOCAL FAIR MARKET VALUE LEASE			Agre	ement Number	
	Susiness Information R COUNTY CLERK OFFICE					
	Name of Lessee	DBA	Name of Lessee	Tax ID # (FE	IN/TIN)	
16 S	CHARLTON ST	W	OODVILLE	TX	75979-5210	
illing Ad	dress: Street	City		State	Zip+4	
Ū				15179506	8868	
illing Co	ntact Name	Billin	ng Contact Phone #	Billing CAN #		
16.5	CHARLTON ST	\\/(	OODVILLE	TX	75979-5210	
	n Address (If different from billing address): Street	City		State	Zip+4	
				15179506	8868	
stallatio	n Contact Name	Installation Contact Phone #		Installation C	Installation CAN #	
scal Peri	od (from - to)	Cus	tomer PO #	Delivery CAN #		
our E	Business Needs					
aty	Business Solution Description		Check items to be included in customer's p	ayment		
	Mail Stream Solution - 1	X	Service Level Agreement		ford OLAG	
4 I I	DM400C Digital Meter System		Tier 1 - Provides repair and maintenance s	service for equipment (Stand	Jard SLA)	
1	IntelliLink Interface / PSD for DM300C/ DM400C/DM450C					
1	Basic Accounting (50 Accounts)		Software Maintenance (additional terms	apply) - Provides revision up	dates & technical assistance	
1	5 lb Integrated Weighing					
1	95 LPM Feature	х	Soft-Guard® Subscription - Provides posi			
1	Integrated Weighing Platform		If you do not choose Soft-Guard protection at PBI's current rates.	भा with your lease, you will a	utomatically receive updates	
1	pbSmartPostage Free	[	IntelliLink® Subscription/ Meter Rental -	Provides simplified billing an	d includes postage resets	
1	IntelliLink Subscription		IntelliLink® Subscription/ Meter Rental - Provi () Value Based Services () Purchase Power® credit line		Arrae annibunea pilling arra includes bostage lesets	
		<del></del>	Permit Mail Payment Service - Allows you	. 40	an with maternal nestans	

Number Of Months Monthly Amount Billed Quarterly At\*

First 60 \$137 \$411 () Required advance check of \$() received Tax Exempt# State Tax (If applicable)

\*Does not include any applicable taxes.

Your Signature Below

YES PBGFS ValueMAX® Program
(x) No Enrollment (I will provide proof of insurance within the next 30 days as noted in paragraph L9)

Non-Appropriations. You warrant that you have funds available to pay all payments until the end of your current fiscal period, and shall use your best efforts to obtain funds to pay all payments in each subsequent fiscal period through the end of your Lease Term. If your appropriation request to your legislative body, or funding authority ("Governing Body") for funds to pay the payments is denied, you may terminate this Lease on the last day of the fiscal period for which funds have been appropriated, upon (i) submission of documentation reasonably satisfactory to us evidencing the Governing Body's denial of an appropriation sufficient to continue this Lease for the next succeeding fiscal period, and (ii) satisfaction of all charges and obligations under this Lease incurred through the end of the fiscal period for which funds have been appropriated, including the return of the Equipment at your expense.

**Your Payment Plan** 

By signing below, you agree to be bound by all the terms and conditions of this Agreement, including those contained on page 2 and those located in the Pitney Bowes
Terms (Version 2/13), which are available at www.pb.com/terms and are incorporated by reference. The lease will be binding on PBGFS only after PBGFS has completed its
credit and documentation approval process and an authorized PBGFS employee signs below. The lease requires you either to provide proof of insurance or instead
participate in the Pitney Bowes ValueMAX equipment protection program (see paragraph L9 page 2) for an additional fee.

Jauxuer J.V	Nauchett	9/8/15			
Zustomer Signature	- (	Date			
Jacques L	., Blanchette	County	Judge	judge @ co.	fulecturus
Print Name		Title	3	Email Address	1
Sales Information					
Jerome Tomlin		473			
Account Rep Name	D	istrict Office		PBGFS Acceptance	

This is a lease with Pitney Bowes Global Financial Services LLC (PBGFS), Pitney Bowes' leasing company. PBGFS provides leasing options to our customers. PBGFS does not warrant, service or otherwise support the equipment. Those services are provided by Pitney Bowes Inc. (PBI) as stated in the Pitney Bowes Terms. Due to federal regulations, only PBI can own an IntelliLink® Control Center or Meter. Therefore, those items are rented to you, rather than leased. Unlike the other equipment you may lease from us, you cannot purchase an IntelliLink Control Center or Meter at the end of the Agreement.

### L1. DEFINITIONS

L1.1 All capitalized terms that are not defined in this document are defined in the "Definitions" section of the Pitney Bowes Terms.

### L2. AGREEMENT

- L2.1 You are leasing the Equipment listed on the Order. You will make
- each Quarterly Payment by the due date shown on our invoice.

  L2.2 You may not cancel this Lease for any reason except as expressly set forth in Sections L10 and L11 below. All

payment obligations are unconditional.

L2.3 Our remedies for your failure to pay on time or other defaults are set forth in the "Default and Remedies" section of the Pitney Bowes Terms.

L2.4 You authorize us to file a Uniform Commercial Code financing statement naming you as debtor/lessee with respect to the

## Equipment. L3. PAYMENT TERMS AND OBLIGATIONS

L3.1 We will invoice you in arrears each quarter for all payments on the Order (each, a "Quarterly Payment"), except as provided in any SOW attached to this Agreement.

L3.2 Your Quarterly Payment may include a one-time origination fee, amounts carried over from a previous unexpired lease, and other

L3.3 If you request, your IntelliLink Control Center/Meter Rental fees, Service Level Agreement fees, and Soft-Guard® payments ("PBI Payments") will be included with your Quarterly Payment and begin with the start of the Lease Term. Your Quarterly Payment will increase if your PBI Payments increase.

L4. EQUIPMENT OWNERSHIP

L4.1 We own the Equipment. PBI owns any IntelliLink Control Center or Meter. Except as stated in Section L6.1, you will not have the right to become the owner at the end of this Agreement.

L5. LEASE TERM

L5.1 The Lease term is the number of months stated on the Order

- ("Lease Term").

  L6. END OF LEASE OPTIONS

  L6.1 During the 90 days prior to the end of your Lease, you may, if not in default, select one of the following options:
  - - enter into a new lease with us: purchase the Equipment "as is, where is" for fair market
    - return the Equipment, IntelliLink Control Center and/or Meter in its original condition, reasonable wear and tear excepted. If you return the Equipment, IntelliLink Control Center and/or Meter, at our option you will either (i) properly pack them and insure them for their full replacement value (unless you are enrolled in the ValueMAX® program) and deliver them aboard a common carrier, freight prepaid, to a destination within the United States that we specify, or (ii) properly pack and return them in the return box and with the shipping label
  - provided by us and, in either case, pay us our then applicable processing fee.

    L6.2 If you do not select one of the options in Section L6.1, you shall be deemed to have agreed to enter into successive 12-month annual extensions of the term of this Agreement. You may opt to constitute the processing the statement of the series of the se cease the automatic extensions by providing us with written notice within 120 days (but no less than 30 days or such shorter period as may be contemplated by law) prior to the expiration of the then-current term of this Agreement. Upon cancellation, you agree to either return all items pursuant to Section L6.1(c) or

## purchase the Equipment. L7. WARRANTY AND LIMITATION OF LIABILITY

- L7.1 WE (PBGFS) MAKE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, OR FREEDOM FROM INTERFERENCE OR INFRINGEMENT.
- L7.2 PBI provides you with (and we assign to you our rights in) the limited warranty in the Pitney Bowes Terms.

  L7.3 WE ARE NOT LIABLE FOR ANY LOSS, DAMAGE (INCLUDING INCIDENTAL, CONSEQUENTIAL OR PUNITIVE DAMAGES), OR EXPENSE CAUSED DIRECTLY OR INDIRECTLY BY THE EQUIPMENT

### L8. EQUIPMENT OBLIGATIONS

- L8.1 <u>Condition and Repairs.</u> You will keep the Equipment free from liens and encumbrances and in good repair, condition, and working order.
- L8.2 <u>Inspection.</u> We may inspect the Equipment and any related maintenance records.

  L8.3 <u>Location.</u> You may not move the Equipment from the location specified on the Order without our prior written consent.

### L9. RISK OF LOSS AND VALUEMAX® PROGRAM

Because we own the equipment while you lease it from us, we need to make sure it is protected while it is in your possession. You can demonstrate to us that the equipment will be protected either by showing us that your Insurance will cover the equipment or by enrolling in our fee-based ValueMAX program. The terms of that program are listed in Section L9.2.

L9.1 Risk of Loss.

(a) You bear the entire risk of loss to the Equipment from the date of the Lease Term (including any shipment by PBI until the end of the Lease Term (including any

extensions), regardless of cause, ordinary wear and tear excepted ("Loss").

No Loss will relieve you of any of your obligations under this Lease. You must immediately notify us in writing of the

Lease. You must immediately notify us in writing of the occurrence of any Loss.

You will keep the Equipment insured against Loss for its full replacement value under a comprehensive policy of insurance or other arrangement with an insurer of your choice, provided that it is reasonably satisfactory to us ("Insurance"). YOU MUST CALL US AT 1-800-732-7222 AND PROVIDE US WITH EVIDENCE OF INSURANCE.

### L9.2 ValueMAX Program.

- If you do not provide evidence of insurance and have not enrolled in our own program (ValueMAX), we may include the Equipment in the ValueMAX program and charge you a fee, which we will
- in the ValueMAX program and charge you a fee, which we will include as an additional charge on your invoice. We will provide written notification reminding you of your insurance obligations described above in Section L9.1(c). If you do not respond with evidence of insurance within the time frame specified in the notification we may immediately include the Equipment in the ValueMAX program. If the Equipment is included in the ValueMAX program and any damage or destruction to the Equipment occurs (other than from your gross negligence or willful misconduct, which is not covered
- your gross negligence or willful misconduct, which is not covered by ValueMAX), we will (unless you are in default) repair or replace the Equipment.
- If we are required to repair or replace the Equipment under the ValueMAX program and we fail to do so within 20 days of receiving your written notice of loss or damage, you may terminate this Lease.
- We are not liable to you if we terminate the ValueMAX program. By providing the ValueMAX program we are not offering or selling you insurance; accordingly, regulatory agencies have not reviewed this Lease, this program or its associated fees, nor are they overseeing our financial condition.

  L10. NON-APPROPRIATION

L10.1 You warrant that you have funds available to pay all payments until the end of your current fiscal period, and shall use your best efforts to obtain funds to pay all payments in each subsequent fiscal period through the end of your Lease Term. If your appropriation request to your legislative body, or funding authority ("Governing Body") for funds to pay the payments is denied, you may terminate this Lease on the last day of the fiscal period for which funds have been appropriated, upon (i) submission of documentation reasonably satisfactory to us evidencing the Governing Body's denial of an appropriation sufficient to continue this Lease for the next succeeding fiscal period, and (ii) satisfaction of all charges and obligations under this Lease incurred through the end of the fiscal period for which funds have been appropriated, including the return of the Equipment at your

## expense. L11. EARLY TERMINATION

L11.1 You further warrant that you intend to enter into this Lease for the entire Stated Term and you acknowledge that we have relied upon such represented intention when determining the applicable pricing plan. If you cancel or terminate this Lease prior to expiration of the Stated Term (other than for non-appropriations), you shall pay a termination charge equal to the net present value of the monthly payments remaining through the completion of the term, discounted to present value at a rate of 6% per year. The foregoing paragraph shall supercede Section G5.2(b) of the Pitney Bowes Terms.

### L12. MISCELLÁNEOUS

- L12.1 If more than one lessee is named in this Lease, liability is joint and several
- L12.2 YOU MAY NOT ASSIGN OR SUBLET THE EQUIPMENT OR THIS LEASE WITHOUT OUR PRIOR WRITTEN CONSENT, WHICH CONSENT WILL NOT BE UNREASONABLY WITHHELD.
- L12.3 We may sell, assign, or transfer all or any part of this Lease or the Equipment. Any sale, assignment, or transfer will not affect your rights or obligations under this Agreement.

{C0154402.3 }

PBGFS SLG FMV Lease Agreement (Version 2/13) ©2012 Pitney Bowes Inc. All rights reserved. Pitney Bowes Connect+, Soft-Guard, IntelliLink, Purchase Power and ValueMAX are registered trademarks owned by Pitney Bowes Inc.

PITNEY BOWES GLOBA	L FINANCIAL SERVICES AGREEMENT
STATE & LOCAL FAIR M	ARKET VALUE LEASE

Agreement Number

YER COUNTY OF					
TEEN COONTT CE	LERK OFFICE				
ull Legal Name of Lessee			DBA Name of Lessee	Tax ID # (FEIN/TIN)	
16 S CHARLTON S	ST		WOODVILLE	***************************************	979-5210
lling Address: Street			City	State Zip-	+4
<del> </del>				xt 15179506868	
lling Contact Name			Billing Contact Phone #	•	
16 S CHARLTON S	<u>st</u>		WOODVILLE		979-5210
stallation Address (If differ	rent from billing address) : :	Street	City	State Zip-	+4
onece Gregory			(409) 283 2281 e	xt 15179506868	
stallation Contact Name			Installation Contact Pho	ne # Installation CAN #	
cal Period (from - to)			Customer PO #	Delivery CAN #	
our Business Nee	ds		Chack items to be included	ed in customer's payment	
- 1 I	ution Description		X Service Level Agreem		
Mail Stream Sol				and maintenance service for equipment ('Standard SLA')	
DM400C Digital	Meter System ace / PSD for DM300C/	DM400C/DM450C	_		
	ng (50 Accounts)	J WOODINTOOO	Software Maintenance	(additional terms apply) - Provides revision updates & technic	cal assistance
5 lb Integrated \			<del></del>		
95 LPM Feature				ion - <i>Provides postal and camer updates</i> oft-Guard protection with your lease, you will automatically rec	ceive undates
Integrated Weig			at PBI's current rates.	on call a processor manyour record, you will action along too	orro upuatos
pbSmartPostage IntelliLink Subsc			IntelliLink® Subscription/ Meter Rental - Provides simplified billing and includes postage resets  () Value Based Services		
				ervice - Allows you to consolidate permit postage with matered a permit mait user, we need USPS forms 6001, 6002, and 6003 prm, to activate your Permit Mail Payment service.	
our Payment Plan			the Permit Enrollment ( YES PBGFS ValueMA (x) No Enrollment (I with	a permit mail user, we need USPS forms 6001, 6002, and 6003 orm, to activate your Permit Mail Payment service. (® Program I provide proof of insurance within the next 30 days as noted in	3, along with
	Monthly Amount	Billed Quarterly At*	the Permit Enrollment ( YES PBGFS ValueMA (x) No Enrollment (I with	a permit mail user, we need USPS forms 6001, 6002, and 6003 orm, to activate your Permit Mail Payment service. (® Program	3, along with
Number Of Months first 60	Monthly Amount \$130	Billed Quarterly At*	the Permit Enrollment if YES PBGFS ValueMA (x) No Enrollment (I wi  ( ) Required ac Tax Exempt# ( ) Tax Exemp	a permit mail user, we need USPS forms 6001, 6002, and 6003  prm, to activate your Permit Mail Payment service.  (© Program  I provide proof of insurance within the next 30 days as noted in  vance check of \$( ) received	3, along with
Number Of Months  First 60  Des not include any applicable  DUR Signature Belo  Appropriations. You warra  any all payments in each sub-  toverning Body") for funds to  submission of documentation  ceeding flacal period, and (in-  propriated, including the retu-  signing below, you agree to	Monthly Amount \$130  e taxes.  OW  and that you have funds availabsequent fiscal period through the payments is denied, on reasonably satisfactory to utility attisfaction of all charges a urn of the Equipment at your of the be bound by all the terms and	\$390 ble to pay all payments until the er in the end of your Lease Term. If yo you may terminate this Lease on is evidencing the Governing Body and obligations under this Lease in expense. d conditions of this Agreement, inc	the Permit Enrollment if YES PBGFS ValueMA (x) No Enrollment (I with the permit is the	a permit mail user, we need USPS forms 6001, 6002, and 6002 prom, to activate your Permit Mail Payment service.  (® Program provide proof of insurance within the next 30 days as noted in  Vance check of \$( ) received     State Tax (If applicable)  Certificate Attached Certificate Not Required  and shall use your best efforts to obtain funds but legislative body, or funding authority for which funds have been appropriated, upon ifficient to continue this Lease for the next fiscal period for which funds have been	3, along with
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### LOCAL PUBLIC HEALTH EMERGENCY PREPAREDNESS AND RESPONSE GRANT

### **MEMORANDUM OF AGREEMENT**

This memorandum of agreement is entered into between Jasper Newton County Public Health District and Tyler County, local governmental units organized and established under Texas Law. This agreement is concluded under and governed by Chapter 121 of the Health and Safety Code ("The Local Public Health Reorganization Act"), Chapter 122 of the Health and Safety Code ("Powers and Duties of Counties and Municipalities Relating to Public Health") and Chapter 791 of the Government Code ("Interlocal Cooperation Contracts")

Jasper and Newton Counties currently have a health district, authorized under Chapter 121 of the Health and Safety Code which provides public health services to the residents of Jasper and Newton counties.

Texas Code Chapter 791 allows local governments to contract with other local governments to obtain public health services (§791.103(3)(D)).

Tyler County desires to obtain the following health services for its citizens:

- (1) Continued assessment and mitigation of Tyler County's emergency preparedness and response capabilities related to public health emergency preparedness, other infectious disease outbreaks, and other public health threats and emergencies.
- (2) Review and revision of county-wide plans for responding to incidents of infectious disease outbreaks and other public health threats and emergencies.
- (3) Maintain a Public Health Planner to coordinate and develop response plans with local emergency management..

and Jasper Newton County Public Health District agrees to provide those services to the citizens of Tyler County. The compensation for such services will be the cost of providing those services as determined by mutually accepting accounting methods. But in no event will this sum be more or less than as allocated for Sabine County as determined by Texas Department of State Health Services.

The term of this agreement shall extend a period of five years or until the termination of Public Health Emergency Preparedness program as determined by the Texas Department of State Health Services, which ever period is shorter.

Either party may cancel this memorandum of understanding by providing ninety days notice to the other party in writing.

Laura Parker, Chairman Board of Health Jasper Newton County Public Health District (Date)

Judge Jacques L. Blanchette, County Judge Tyler County



BILL TO:67737

USA

Remit Payment with Invoice Reference To: Riddell / All American Sports Corp. 4230 Paysphere Circle CHICAGO IL 60674 USA FED I.D. 34-1688715

WARREN YOUTH FOOTBALL PO BOX 1206 **VILLAGE MILLS TEXAS 77663** 

## **INVOICE**

Invoice	Inv Date	
60270425	06/01/2015	
SALESMAN	 SEAN A RENNETT	

SALESMAN EMAIL : SABENNETT@RIDDELLSALES.COM REFERENCE

SHIP TO: 67737

WARREN YOUTH FOOTBALL

201 spruce lane

**VILLAGE MILLS TEXAS 77663** USA

Ship Via

PO Number 05212015 Material		Order Ter	rms	Ship Via			
		440913799 30 days Due net		FedEx Ground			
		Description		Shipped UOM		Extended Price	
105	R41171	Revolution Edge Youth he	lmet	1 EA	95.00	USD	
		Qty of helmets	1				
		Helmet type	Revolution Ed	fge Youth helmet			
		Helmet shell color	Black				
		Helmet size	X-Small				
		Z-pad type 1	1 1/4" Gray S	6			
		Chin strap style 1	Chin strap so	ft cup mid youth			
		Chin strap color 1	White				
		Chin strap qty 1	1				
		Face guard style 1	S2BD-LW				
		Face guard qty 1	1				
110	R41171	Revolution Edge Youth he	lmet	3 EA	285.00	USD	
		Qty of helmets	3				
		Helmet type	Revolution Ed	ige Youth helmet			
		Helmet shell color	Black				
		Helmet size	Small				
		Z-pad type 1	1 1/4" Gray S	5			
		Chin strap style 1	Chin strap so	ft cup mid youth			
		Chin strap color 1	White				
		Chin strap qty 1	3				
		Face guard style 1	S2BD-LW				
		Face guard qty 1	3				
115	R41171	Revolution Edge Youth he	lmet	11 EA	1,045.00	USD	
		Qty of helmets	11				
		Helmet type	Revolution Ed	ige Youth helmet			
		Helmet shell color	Black				
		Helmet size	Medium				
		Z-pad type 1	f Gray S				
		Chin strap style 1	Chin strap so	ft cup mid youth			
		Chin strap color 1	White				
		Chin strap qty 1	11				
		Face guard style 1	S2BD-LW				
		Face guard qty 1	5				
		Face guard style 2	S2EGLW				
		Face guard qty 2	6				
120	R41171	Revolution Edge Youth he	lmet	1 EA	95.00	USD	
		Qty of helmets	1				
		Helmet type	Revolution Ed	ige Youth helmet			
		Helmet shell color	Black				
		Helmet size	Large				



BILL TO:67737

USA

WARREN YOUTH FOOTBALL

**VILLAGE MILLS TEXAS 77663** 

PO BOX 1206

Remit Payment with Invoice Reference To: Riddell / All American Sports Corp. 4230 Paysphere Circle CHICAGO IL 60674 USA FED I.D. 34-1688715

## **INVOICE**

Invoice	Inv Date	
60270425	06/01/2015	
SALESMAN	: SEAN A BENNETT	_

: SABENNETT@RIDDELLSALES.COM **EMAIL** REFERENCE : SHIP TO : 67737

WARREN YOUTH FOOTBALL

201 spruce lane

**VILLAGE MILLS TEXAS 77663** 

USA

		Z-pad type 1	1" Gray S			
		Chin strap style 1	Chin strap soft cup mid yout	th		
		Chin strap color 1	White			
		Chin strap qty 1	1			
		Face guard style 1	S2EG-LW			
		Face guard qty 1	1			
200	R483220010	RIVAL YOUTH SHOULDER PAD XS	1	FΔ	32.00	USD
300	R483220011	RIVAL YOUTH SHOULDER PAD S	9	EA	315.00	USD
400	R483220022	RIVAL YOUTH SHOULDER PAD M	10	EA	365.00	USD
500	R483220033	RIVAL YOUTH SHOULDER PAD L	6	EA	246.00	USD
600	R483220044	RIVAL YOUTH SHOULDER PAD 1X	3	EA	127.50	USD
700	R483220066	RIVAL YOUTH SHOULDER PAD 2X	1	€A	44.50	USD
			Subtotal		2,650.00	USD
			Freight and Handling		167.93	USD
			Invoice total		2,817.93	USD

Returns and Exchanges: A return authorization must be obtained on all return items by calling our customer service department at 800-275-5338 or by contacting your sales representative. Upon receipt of return, credit will be issued to your account (less shipping and handling). Some items are subject to a 25% restocking fee.



## TYLER COUNTY COMMISSIONERS

County Courthouse, Room 101 / Woodville, Texas Tuesday

Tuesday

September 8, 2015 8:30 AM

MARTIN NASH Commissioner, Pct. 1

**RUSTY HUGHES** Commissioner, Pct. 2 JACQUES L. BLANCHETTE County Judge

MIKE MARSHALL Commissioner, Pct. 3

JACK WALSTON Commissioner, Pct. 4

**NOTICE** Is hereby given that a *Special Meeting* of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed;

# Agenda

"Managers help people see themselves as they are. Leaders help people to see themselves better than they are." Jim Rohn

### > CALL TO ORDER

- Establish Quorum
- Acknowledge Guests

- Invocation M. Marshall
- Pledge of Allegiance M. Marshall

### I. CONSIDER/APPROVE

A. Budget Amendments - J. Skinner, County Auditor

B. Solicit Bids to Sale Scrap Metal from the Tyler County Collection Center – J. Walston, Commissioner Pct 4

C. Update of 10 ePollbooks—D. Gregory, County Clerk

D. Election Judge and Alternate to Fill Vacancies - D. Gregory Pet 414 Alving Mems Mrs. E. Set Maximum Number of Election Clerks for November 3<sup>rd</sup> Election - D. Gregory

F. Rental of New Postage Meter for County Clerk's Office - D. Gregory

G. Renewal of Agreement with Jasper Newton County Public Health District - J. Blanchette, County Judge

n/w	н.	Request from Warren Youth Football for Assistance from Tyler County Youth Programs - J. Skinner  Approve 2000  Rescinding Burn Ban - J. Blanchette
	J.)	Accept Letter of Resignation of Judge Trisher Ford as Justice of Peace, Pct. #1- J. Blanchette
	K.	Filling the Vacancy of Justice of Peace, Pct #1- J. Blanchette
I do hereb copy of sa	aid No	URN  ify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct tice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for a preceding the scheduled time of said meeting, as is required by Section 551.002 & 551.041.
Execut	ed 01 Ce C	a 2015 Time  Gregory, County Clerk/Ex Officio Member of Commissioners Court
By:		(Deputy)